



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 9, 2005.

C. Healion

Applicant : Ari Engelberg, et al. Confirmation No. 2962  
Application No. : 09/690,243  
Filed : October 17, 2000  
Title : METHOD AND APPARATUS FOR ON-LINE VALUE-BEARING ITEM SYSTEM  
  
Grp./Div. : 3621  
Examiner : Firmin Backer  
  
Docket No. : 36530/SAH/S850

Commissioner for Patents Post Office Box 7068  
P.O. Box 1450 Pasadena, CA 91109-7068  
Alexandria, VA 22313-1450 May 9, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED											
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE					
Total Claims Fee	79	*79	0	x \$25.00	x \$50.00						
Independent Claims	2	** 3	0	x \$100.00	x \$200.00						
Multiple Dependent Claims ***				\$180.00	\$360.00						
TOTAL FILING FEE											
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0					
LIST INDEPENDENT CLAIMS: 1, 39											
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3											
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3											
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME											

Attached is our check for \$ to pay the fees calculated above.  
 A Petition for Extension of Time and the required fee are enclosed.  
 Other enclosures: IDS, Form PTO/SB/08A/B, 3 references

**Amendment Transmittal Letter**  
**Application No. 09/690,243**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Jonathan S. Miller  
Reg. No. 48,534  
626/795-9900

JSM/cah

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Signature

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Customer No. : 23363

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 9, 2005

Commissioner:

In response to the Office action of January 7, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 17 of this paper.